## To Penshurst

Thou art not, Penshurst, built to envious show Of touch or marble; nor canst boast a row Of polished pillars, or a roof of gold: Thou hast no lanthern, whereof tales are told; Or stair, or courts; but stand'st an ancient pile, And these grudged at, art reverenced the while. Thou joy'st in better marks, of soil, of air, Thou hast thy walks for health, as well as sport: Thy Mount, to which the Dryads do resort, Where Pan and Bacchus their high feasts have made, Beneath the broad beech, and the chestnut shade; That taller tree, which of a nut was set, At his great birth, where all the muses met. There, in the writhed bark, are cut the names Of many a Sylvan, taken with his flames. And thence, the ruddy Satyrs oft provoke The lighter fauns, to reach thy lady's oak. Thy copse, too, named of Gamage, thou hast there. That never fails to serve thee seasoned deer. When thou would'st feast, or exercise thy friends.

The lower land, that to the river bends,
Thy sheep, thy bullocks, kine, and calves do feed:
The middle grounds thy mares, and horses breed.
Each bank doth yield thee conies; and the tops
Fertile of wood, Ashore, and Sidney's copse,
To crown thy open table, doth provide
The purpled pheasant, with the speckled side:
The painted partridge lies in every field,
And, for thy mess, is willing to be killed.

And if the high-swoll'n Medway fail thy dish,
Thou hast thy ponds, that pay thee tribute fish,
Fat, aged carps, that run into thy net.
And pikes, now weary their own kind to eat,
As loth, the second draught, or cast to stay,
Officiously, at first, themselves betray.
Bright eels, that emulate them, and leap on land,
Before the fisher, or into his hand.

Then hath thy orchard fruit, thy garden flowers,
Fresh as the air, and new as are the hours.
The early cherry, with the later plum,
Fig, grape, and quince, each in his time doth come:
The blushing apricot, and woolly peach
Hang on thy walls, that every child may reach.
And though thy walls be of the country stone,
They are reared with no man's ruin, no man's groan,
There's none, that dwell about them, wish them down;
But all come in, the farmer, and the clown:
And no one empty-handed, to salute
Thy lord, and lady, though they have no suit.

Some bring a capon, some a rural cake,
Some nuts, some apples; some that think they make
The better cheeses, bring them; or else send
By their ripe daughters, whom they would commend
This way to husbands; and whose baskets bear
An emblem of themselves, in plum, or pear.

But what can this (more than express their love) Add to thy free provisions, far above The need of such? Whose liberal board doth flow, With all, that hospitality doth know! Where comes no guest, but is allowed to eat, Without his fear, and of the lord's own meat: Where the same beer, and bread, and self-same wine, That is his lordship's, shall be also mine. And I not fain to sit (as some, this day, At great men's tables) and yet dine away. Here no man tells my cups; nor, standing by, A waiter, doth my gluttony envy; But gives me what I call, and lets me cat, He knows, below, he shall find plenty of meat, Thy tables hoard not up for the next day, Nor, when I take my lodging, need I pray For fire, or lights, or livery: all is there; As if thou, then, wert mine, or I reigned here: There's nothing I can wish, for which I stay.

That found King James, when hunting late, this way,
With his brave-son, the prince, they saw thy fires
Shine bright on every hearth as the desires
Of thy Penates had been set on flame,
To entertain them; or the country came,
With all their zeal, to warm their welcome here.
What (great, I will not say, but) sudden cheer
Dids't thou, then, make them! And what praise was heaped
On thy good lady, then! Who, therein, reaped
The just reward of her high huswifery;
To have her linen, plate, and all things nigh,
When she was far: and not a room, but dressed,
As if it had expected such a guest.

These, Penshurst, are thy praise, and yet not all. Thy lady's noble, fruitful, chaste withal. His children thy great lord may call his own: A fortune, in this age, but rarely known. They are, and have been, taught religion: thence Their gentler spirits have sucked innocence. Each morn, and even, they are taught to pray, With the whole household, and may, every day, Read, in their virtuous parents' noble parts, The mysteries of manners, arms, and arts.

Now, Penshurst, they that will proportion thee With other edifices, when they see Those proud, ambitious heaps, and nothing else, May say, their lords have built, but thy lord dwells.